# AGENDA FOR THE SPECIAL MEETING OF THE TRANSITION TEAM FOR THE OFFICE OF CHILD PROTECTION KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 381B LOS ANGELES, CALIFORNIA 90012

#### MONDAY, SEPTEMBER 29, 2014, 11:30 A.M.



Members: Co-Chair Leslie Gilbert-Lurie, Co-Chair Mitchell H. Katz, Hon. Steve Cooley, Patricia Curry, Hon. Margaret Henry, Antonia Jiménez, Richard Martinez, David Sanders, Janet Teague

AGENDA POSTED: September 26, 2014

COMMISSION MEETING LIVE (877) 873-8017 ACCESS CODE: 1111111# (ENGLISH) 222222# (SPANISH)

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

TELECONFERENCING SITE: Member Antonia Jiménez will be teleconferencing from the following site: 7637 Cleargrove Drive Downey, CA 90240.

Opportunity for members of the public to address the Transition Team on item(s) on the posted agenda.

### I. ADMINISTRATIVE MATTER

1. Call to Order. (14-4147)

# **II. DISCUSSIONS**

- 2. Discussion on the implementation and status of the Blue Ribbon Commission on Child Protection recommendations including a presentation related to the following:
  - Department of Children and Family Services on the status of recommendations pertaining to the Department.
  - Update on the collaborative workgroup to develop a comprehensive prevention plan to reduce child abuse and neglect. (14-4152)
- 3. Discussion on the status of the search for the Director of the Office of Child Protection. (14-3459)

## **III. MISCELLANEOUS**

- 4. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Transition Team subsequent to the posting of the agenda. (14-4149)
- **5.** Adjournment. (14-4151)